

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH PUBLIC SCHOOL AKULGAON (KURDUWADI)
2	AFFILIATION NO.(IF APPLICABLE)	1131316
3	SCHOOL CODE (IF APPLICABLE)	31303
4	COMPLETE ADDRESS WITH PIN CODE	NEAR WATER TANK , POST AKULGAON TAL MADHA , SOLAPUR, MAHARASHTRA - 413208
5	PRINCIPAL NAME	VIJAYKUMAR LONDHE
6	PRINCIPAL QUALIFICATION	M.A.B.ED.
7	SCHOOL EMAIL ID	adarsh.cbse507@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8605171615

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://adarshpublic.com/uploads/gallery/media/cbse%20affiliation.pdf">https://adarshpublic.com/uploads/gallery/media/cbse%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://adarshpublic.com/uploads/gallery/media/trust%20registration_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/trust%20registration_20221021_0001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://adarshpublic.com/uploads/gallery/media/NOC_20221021_0001.pdf">https://adarshpublic.com/uploads/gallery/media/NOC_20221021_0001.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://adarshpublic.com/uploads/gallery/media/Recognition%20cer.pdf">https://adarshpublic.com/uploads/gallery/media/Recognition%20cer.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://adarshpublic.com/uploads/gallery/media/Building%20Safety.pdf">https://adarshpublic.com/uploads/gallery/media/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://adarshpublic.com/uploads/gallery/media/Fire%20Safety.pdf">https://adarshpublic.com/uploads/gallery/media/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://adarshpublic.com/uploads/gallery/media/Self-Certification_20221118_0001_1.pdf">https://adarshpublic.com/uploads/gallery/media/Self-Certification_20221118_0001_1.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://adarshpublic.com/uploads/gallery/media/Water%20Health%20And%20Sanitation.pdf">https://adarshpublic.com/uploads/gallery/media/Water%20Health%20And%20Sanitation.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://adarshpublic.com/uploads/gallery/media/Fee%20Structure.pdf">https://adarshpublic.com/uploads/gallery/media/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://adarshpublic.com/uploads/gallery/media/Annual%20Fixture.pdf">https://adarshpublic.com/uploads/gallery/media/Annual%20Fixture.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://adarshpublic.com/uploads/gallery/media/School%20Managment%20Committee_20221115_0001-1.pdf">https://adarshpublic.com/uploads/gallery/media/School%20Managment%20Committee_20221115_0001-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://adarshpublic.com/uploads/gallery/media/Parent%20teacher%20Association_20221115_0001.pdf">https://adarshpublic.com/uploads/gallery/media/Parent%20teacher%20Association_20221115_0001.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAYKUMAR LONDHE
2	TOTAL NO. OF TEACHERS	35
	PGT	6
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Appointed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/T3-96llxqSQ?feature=shared">https://youtu.be/T3-96llxqSQ?feature=shared</a>